



LAKE COUNTY 4-H NEWSLETTER

December 29,
2021
Edition

**MARKET STEER PROJECT MEMBERS MUST
BE ENROLLED IN 4-H AND HAVE PAID
THEIR ENROLLMENT FEE BEFORE MARET
BEEF WEIGH-IN ON JANUARY 8, 2022.**



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Agriculture/4H

Carnell Smith poses with his 4-H market steer from a year or two ago.

Montana State University, the U.S. Department of Agriculture and Montana Counties Cooperating, MSU Extension is an equal opportunity/alternative action provider of educational outreach.

<https://www.lakemt.gov/extension/extension.html>

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4-H Notes

Please cash or deposit your Grand and Reserve checks and premium checks.

- ten-year hoodies are in so please come and pick them up: Mason Elverud and Payton Cates
- Market Beef weigh-in will be Jan. 8, 2022 from 9 to 11 am at the FFA Stockyards. Attached are a copy of the Market Committee Rules and Regulations and an information sheet for each member to fill out. It can be turned in at weigh-in or at the Extension Office
- Council Meeting Jan. 4 at 6 p.m.. Agenda and minutes attached. Also attached are International 4-H Travel Program rules and destinations.
- Cooking Classes will be held on the second and fourth Tuesday of each month. First class is January 11, 6 to 11 p.m. at the Extension Kitchen. 4-Hers will make quick breads and yogurt. Please call the Extension Office to sign up.
- Rabbit Workshops will begin in January also. Email murraybrandy@hotmail.com for information and to sign up.

Below are the proposed Lake County 4-H Policy Updates to be voted on at the January Council meeting on January 4, 2022.

Shooting sports

To be eligible at the Shooting Sports County competition 4H members must have attended at least two club meetings, be a member in good standing within their club, have their record books up to date and be approved by their organizational leader.

Shooting sports members must also attend six or more practices to be eligible to compete in the County competition.

Dog Project

Dog project members must attend three out of the five first scheduled practice sessions in order to be eligible to continue attending dog class practices.

Dog project members must attend six or more practices to be eligible to compete in the County show.



Interested in a 4-H Rabbit Club?
It would meet twice a month beginning in January 2022.

email
murraybrandy@hotmail.com



4-H Cooking Classes

Starting in January any 4-Her interested in learning more about **cooking & baking techniques** should attend.

Classes will be every 2nd and 4th Tuesday of the month. You don't need to attend all the classes; you can choose which ones interest your most.

First Class Tuesday, Jan. 11, 6 to 8 p.m.
in the Lake County Community Center kitchen.

Watch the Newsletter for that week's topic.

Cost is \$3 per member to cover supplies.

Please register by Jan. 7; the class is limited to 10.



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2022 CALENDAR

Don Greytak



**2022 Don Greytak
calendars available
for sale at the Ex-
tension Office.**

\$15 per calendar.

**All the proceeds go
to 4-H, thanks to Mr.
Greytak's
generosity.**

Thinking of a **Lake County Fair Theme** for 2022?
fun, original, and easy to choose **decorations** for

The 4-H Club that submits the winning fair theme will
receive **\$100** from the Lake County Fair Board.

Entries due to the Extension Office by January 14, 2022.



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SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Lights Under the Big Sky

Lights Under the Big Sky



JANUARY 2022

SUN	MON	TUE	WED	THU	FRI	SAT
						1 Happy New Year
2	3	4 Council Meeting	5	6	7	8 Beef Weigh-in
9	10	11 1ST Cooking Class	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					